

2015 National Coal Mine Rescue, First Aid, Bench and Preshift Competition

Sponsored by the
National Mining Association

Schedule of Events

Sunday, September 13, 2015

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| 9 a.m. – 2 p.m. 8 – 9:30 p.m. Hours strictly enforced. | First Aid Teams Deliver Equipment to Bluegrass Ballroom 1 for First Aid Competition | High Street Parking Meter – Lexington Convention Center (Please see additional info for “Parking and Unloading Information for First Aid Teams and Mine Rescue Teams”) |
| 9 a.m. – 5 p.m. | NMA Registration Open* - Check-in and Verify Team and Individual Registration Information *Teams must check-in and verify registration information at NMA Registration prior to drawing their competition order at the Competition Recorder’s Office | Bluegrass Ballroom Prefunction (3 rd Floor) |
| 9 a.m. – 5 p.m. | Bench Participants and First Aid Teams - Drawing Working Order at Competition Recorder’s Office | Bluegrass Ballroom Prefunction (3 rd Floor) |

Monday, September 14, 2015

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| 6 a.m. | Isolation of Bench BG-4 and BioPak Participants and Written Exam | Thoroughbred Room 4 (3 rd Floor) |
| 6 a.m. | Isolation of First Aid Teams and Written Exam | Bluegrass Ballroom 1 (3 rd Floor) |
| 6:15 a.m. | First Aid Captains Briefing | Bluegrass Ballroom 1 (3 rd Floor) |
| 7 a.m. | Bench BG-4, BioPak 240-R Contest | Thoroughbred Rooms 1-3 (3 rd Floor) |
| 7 a.m. | First Aid Contest | Bluegrass Ballroom 2 (3 rd Floor) |
| Noon – 6 p.m. | NMA Registration Open* - Check-in and Verify Team and Individual Registration Information *Teams must check-in and verify registration information at NMA Registration prior to drawing their competition order at the Competition Recorder’s Office | Heritage Prefunction (1 st Floor) |

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| 1 – 6 p.m. | Mine Rescue Teams - Drawing Working Order at Competition Recorder's Office | Heritage Prefunction (1 st Floor) |
| 6 p.m. | Mine Rescue Teams to deliver equipment to Thoroughbred Rooms 1-3 (3 rd Floor), Mine Rescue Competition Holding for Day 1 | Teams must park in Manchester Lot, which will be used as the staging area for unloading mine rescue equipment. Additional information for Day 2 will be provided at the NMA Registration Desk. |

Tuesday, September 15, 2015

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| 6 a.m. | Isolation of Mine Rescue Teams | Thoroughbred Rooms 1-3 and PreFunction Area (3 rd Floor) |
| 6 a.m. | Written Examination and Video Briefing | Thoroughbred Rooms 7-8 (3 rd Floor) |
| 6:20 a.m. | Captain's Briefing | Thoroughbred Rooms 1-3 (3 rd Floor) |
| 7 a.m. | Mine Rescue Team Competition, Day One | Heritage Hall, Fields 1-7 (1 st Floor) and Bluegrass Ballroom, Field 8-9 (3 rd Floor) |
| 8 a.m. – 4 p.m. | NMA Registration Open - Awards Banquet Ticket Sales | Heritage Hall Prefunction (1 st Floor) |
| 8 a.m. – 6 p.m. | Exhibits Open | Heritage Hall (1 st Floor) and Main Street Parking Lot |

Wednesday, September 16, 2015

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| 6 a.m. | Isolation of Mine Rescue Teams | Thoroughbred Rooms 1-3 and PreFunction Area (3 rd Floor) |
| 6 a.m. | Written Examination, Mine Rescue Teams | Thoroughbred Rooms 7-8 (3 rd Floor) |
| 6:20 a.m. | Captain's Briefing | Thoroughbred Rooms 1-3 (3 rd Floor) |
| 7 a.m. | Mine Rescue Team Competition, Day Two | Heritage Hall, Fields 1-7 (1 st Floor) and |

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| | | Bluegrass Ballroom, Field 8-9 (3 rd Floor) |
| 8 a.m. – 6 p.m. | Preshift Participants - Drawing Working Order at Competition Recorder's Office (To accommodate Preshift participants who may be in Isolation beyond 6 p.m., the Competition Recorder's Office will stay open until all participants have drawn their working orders) | Heritage Hall Prefunction (1 st Floor) |
| 8 a.m. – 4 p.m. | NMA Registration Open - Awards Banquet Ticket Sales (tickets will be on sale until Noon) | Heritage Hall Prefunction (1 st Floor) |
| 8 a.m. – 6 p.m. | Exhibits Open | Heritage Hall (1 st Floor) and Main Street Parking Lot |

Thursday, September 17, 2015

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| 6 a.m. | Isolation of Preshift Participants and Written Exam | Bluegrass Ballroom 1 (3 rd Floor) |
| 7 a.m. | Preshift Contest | Heritage Hall (1 st Floor) |
| 8 a.m. – 2 p.m. | Exhibits Open | Heritage Hall (1 st Floor) and Main Street Parking Lot |
| 6:30 p.m. | Awards Banquet | Bluegrass Ballroom (3 rd Floor) |